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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 4453

|                             |                           |              |                        |                                       |
|-----------------------------|---------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/643,626 | FILING DATE<br>08/19/2003 | CLASS<br>015 | GROUP ART UNIT<br>1744 | ATTORNEY<br>DOCKET NO.<br>WOOSP0131US |
|                             | RULE                      |              |                        |                                       |

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

**NONE**

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

**NONE**

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/13/2003

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY      | SHEETS | TOTAL | INDEPENDENT |
|---------------------------------|---|--------------------------|--------|-------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance | OH                       | 3      | 22    | 3           |
| Verified and<br>Acknowledged    | <i>M. S.</i><br>Examiner's Signature  | <i>M. S.</i><br>Initials |        |       |             |

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## TITLE

Paint roller grid

|                 |   |   |
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